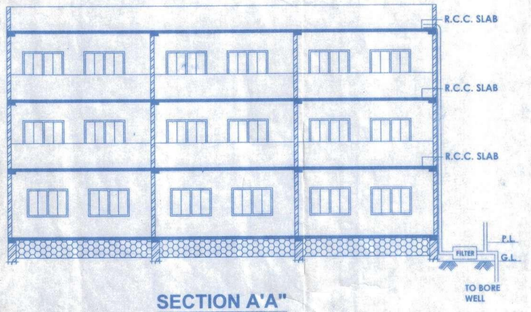
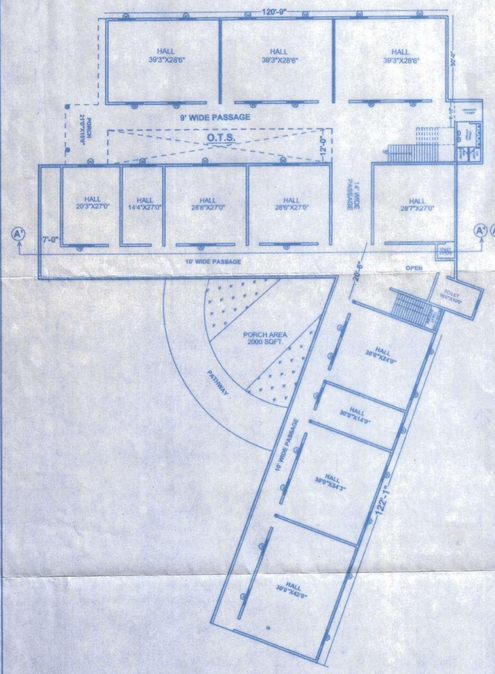


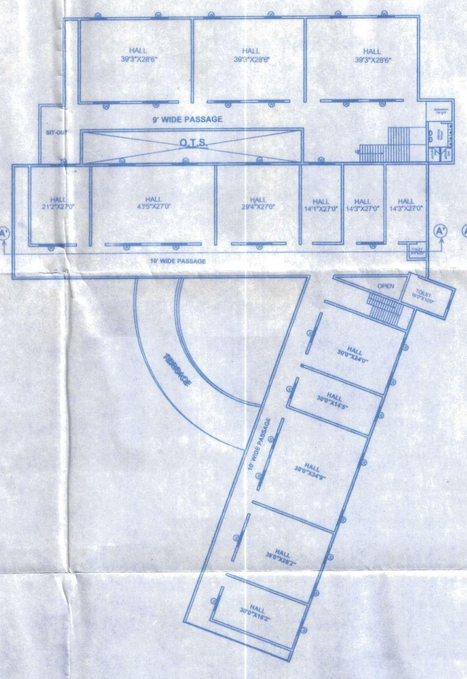
ELAVATION



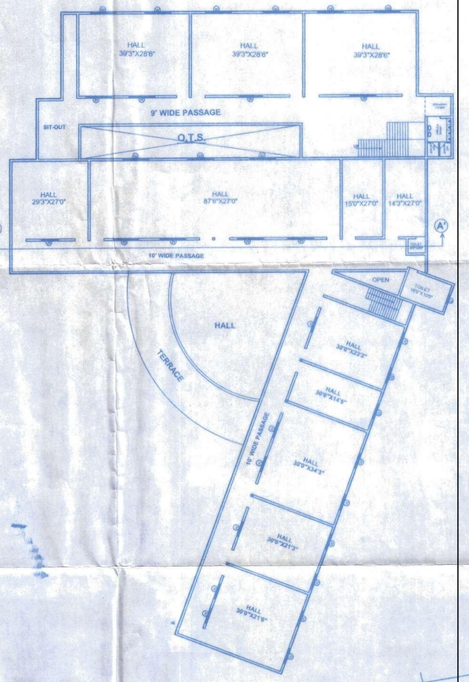
SECTION A'A"



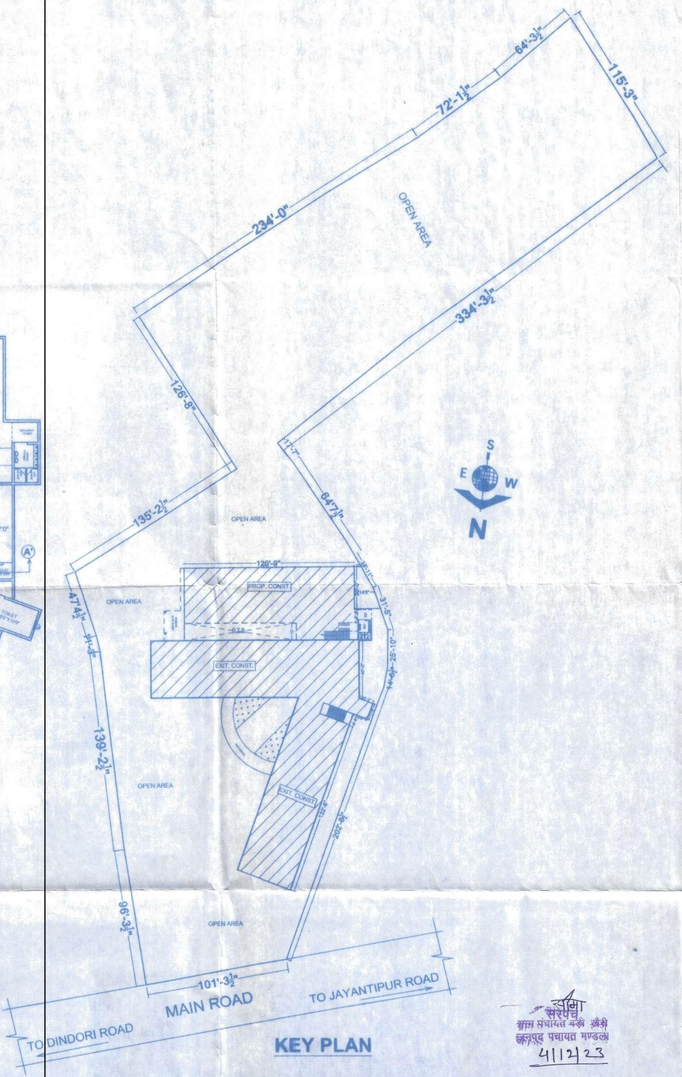
GROUND FLOOR PLAN
SCALE-1/8



FIRST FLOOR PLAN
SCALE-1/8



SECOND FLOOR PLAN
SCALE-1/8



KEY PLAN

सरपंच
ग्राम पंचायत बड़ी सौंसी
जनपद पंचायत मण्डला
4/12/23

PLAN SHOWING THE PROPOSED EDUCATIONAL INSTITUTE ON KHASRA NO. 340/1/KHA/2, 350/1/KHA/2, & 344/1/2S, S.NO. P.C. NO. 32 AT VILLAGE KHERI, R.N.M. MANDLA TAH. & DISTT. MANDLA (M.P.)

BELONGING TO :-

MAA REWATI EDUCATIONAL & WELFARE SOCIETY,JABALPUR, THROUGH SECRETARY

AREA STATEMENT

TOTAL PLOT AREA SAY	=	86080.00 SQFT.
(APPROXIMATELY = 0.80 HEC. (2.0 ACRE)		
PROP. BUILTUP AREA G.F.	=	5470.00 SQFT. (508.36 SQMT.)
EXIT. BUILTUP AREA G.F.	=	13546.84 SQFT. (1259.00 SQMT.)
PROP. BUILTUP AREA F.F.	=	5470.00 SQFT. (508.36 SQMT.)
EXIT. BUILTUP AREA F.F.	=	13546.84 SQFT. (1259.00 SQMT.)
PROP. BUILTUP AREA S.F.	=	5470.00 SQFT. (508.36 SQMT.)
EXIT. BUILTUP AREA S.F.	=	16312.16 SQFT. (1516.00 SQMT.)
TOTAL PROP. BUILTUP AREA	=	16410.00 SQFT.
TOTAL EXIT. BUILTUP AREA	=	43405.84 SQFT.
TOTAL ALL BUILTUP AREA	=	59815.84 SQFT.
COVRAGE %	=	22.00 %
F.A.R.	=	0.6948

LAND BOUNDARY	-	
NEIGHBOUR,S	-	
ROAD	-	
DRAIN	-	

OWNERS SIGNATURE

SCALE	1 : 1000

JAYANT RAMJE & ASSOCIATES
Architect, Planner, Interior Designer
363, Chhoti Omti Chowk, JBP. Ph. : 2627161
CA/2003/32380
JAYANT RAMJE
ASSOCIATES
ARCHITECTS, PLANNERS, & INTERIOR DESIGNER
M : +91-9999210755, +91-9479622724.
E : jramje@gmail.com
W : www.jayantramje.business.site

SITE PLAN